Warlords 2023 Gaming Schedule @ 06 Aug 2023

Hi Warlords members.

Below is the current Wellington Warlords’s planned gaming schedule. This is a living document so it will be amended and updated as we progress through the year. These are not the entire gaming programme per meeting merely the pre-planned multiplayer activities.

We are sharing our programme with the wider Warlords members so that you can participate if you desire. If you would like to join us in one or more of our games please contact/email the person responsible.

|  |  |  |  |
| --- | --- | --- | --- |
| Month | Meeting Date | Responsible | Game |
| Aug 23 | 5th  | David Nichols | CD:ToB games (6mm, Great Patriotic War) |
|  |  | Stu Davidson | Team Yankee, Air Assault, 75pts |
|  | 19th  | Jake Collins | Tomorrows War, 15mm Traveller: The New Era |
|  |  | Stu Davidson | FOW – Battle of Stalingrad |
| Sep 23 | 2nd  | David Nichols | Field of Battle, ACW |
|  | 16th  | Simon Eaton | FFT3, Kokumbona Raid, 6mm, Guadalcanal 27 Aug 42 |
|  |  | Stu Davidson | FOW, Operation Market Garden |
|  | 30th  | All | Call to Arms – St Pats Town Hall |
| Oct 23 | 7th  | David Nichols | CD:ToB games (6mm, Great Patriotic War) |
|  | 21st  | Simon Eaton | FFT3, Retreat from Eora Creek, New Guinea, 1942 |
|  |  | Stu Davidson | Team Yankee, Air Assault, 75pts |
| Nov 23 | 4th  | David Nichols | Field of Battle, Naploleonic |
|  | 18th  | Simon Eaton | Airwar 1940, Battles over Guadalcanal, Sep 42 |
|  |  | Stu Davidson | FOW, Lorraine Campaign, Battle of Arracourt, Sep-Dec 44 |
|  |  | Josh Barton | Warhammer; 2500 points, use Warhammer Armies Project lists |
| Dec 23 | **2nd**  | David Nichols | Field of Battle, ECW |
|  |  | Stu Davidson | FOW, Battle of the Bulge, 100 pts |
|  | **16th**  | ? |  |
|  |  |  |  |
|  | **30th**  | ? |  |
|  |  |  |  |
| Jan 24 | **6th**  | ? |  |
|  |  |  |  |
|  | **20th**  | ? |  |
|  |  |  |  |
| Feb 24 | **3rd**  | ? |  |
|  |  |  |  |
|  | **17th**  | ? |  |
|  |  |  |  |
| Mar 24 | 2nd  | ? |  |
|  |  |  |  |
|  | **16th**  | ? |  |
|  |  |  |  |
|  | **30th**  | ? |  |
|  |  |  |  |
| Apr 24 | **6th**  | ? |  |
|  |  |  |  |
|  | **20th**  | ? |  |
|  |  |  |  |

# Contact Details

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